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Member of the Editorial Board of the journal *Archivum Ottomanicum* (Wiesbaden) (as of January 2017). Member of the Editorial Board of the journal *Bulletin de Correspondance hellénique moderne et contemporain* (Athens – Paris) (as of July 2019). Editor-in-chief of the journal *Aca'ib: Occasional papers on the Ottoman perceptions of the supernatural*, published by the Institute for Mediterranean Studies (Rethymno) as of Fall 2020.

### **Languages:**

Fluency in Greek, English, French, and Turkish (with reading fluency in Ottoman Turkish, incl. manuscripts)

Reading knowledge of Arabic, Persian, German

### **Education:**

2005: PhD in Ottoman History, Univ. of Thessaloniki, Greece

2000: M.A. History of Turkish Peoples and of the Balkans, Univ. of Thessaloniki, Greece

### **Previous Employment/Occupation:**

2018 – today: Research Director, IMS/FORTH, Greece

2014 – 2018: Principal Researcher, IMS/FORTH, Greece

2009-2014: Assistant Researcher, IMS/FORTH, Greece

2007-2009: Junior Researcher, IMS/FORTH, Greece

2005-2007: Lecturer of Ottoman History, Univ. of Crete, Greece

2003-2005: Lecturer of Turkish Language, Ionian University, Greece

### **Research Interests:**

Political, social and cultural history of the Ottoman Empire during 16<sup>th</sup>-18<sup>th</sup> centuries:

-Ottoman literature, especially works of historiography and political thought

-history of mentalities (concepts about leisure, nature, time and space etc.) and political ideology of the Ottoman Empire

-the history of the Greek lands and especially Crete through Ottoman sources, narrative and archival.

### **Participation in Research Projects:**

- 1995-2000: Research program “The History of rural and urban Greek lands during the Ottoman period (according to the Ottoman sources)”, under the supervision of Prof. J. C. Alexandropoulos (Alexander), carried out by the Department of History and Archeology, Aristotelean University of Thessaloniki.
- 2004-today: Research program “Registration and salvage of the Islamic tombstones of Rethymno”, (under the direction of A. Anastasopoulos) carried out by IMS/FORTH.
- 2004-today: Research program for the publication of Ottoman judicial registers of Herakleio (registers 2, 4 and 5, under the direction of E. A. Zachariadou), carried out by Vikelaia Municipal Library of Herakleio in collaboration with IMS/FORTH.
- 2006-2010: Participation in the Research Program “Cultural differentiation and social conflict in Western Anatolia” (University of Aegean, under the direction of E. Papataxiarchis).
- 2009-2011: Participation in the Research Program “Publication of Ottoman documents on the autonomous Principality of Samos” (The Hellenic Parliament Foundation for Parliamentarism and Democracy).
- 2009-2011: Research Program “Sources for the history of Leukada in the modern period: Ottoman evidence” (under the direction of E. Kolovos), carried out by IMS/FORTH.
- 2013-2015: Member of the research team in “ELISTOKAINO: Greek History of Innovation – Social Prerequisites of Innovation and Aspects of the Greek Experience” (funded within the Action “Kripis” of the Greek General Secretariat for Research and Technology, funded by Greece and the European Regional Development Fund of the European Union under the Operational Program Competitiveness and Entrepreneurship, NSRF 2007-2013).

- 2014-2015: Research Program “OTTPOL – A History of Early Modern Ottoman Political Thought, 15<sup>th</sup> to Early 19<sup>th</sup> Centuries”, which is implemented under the “Aristeia II” Action of the 2007-2013 Greek National Strategic Reference Framework (Operational Programme “Education and Lifelong Learning”), carried out by IMS/FORTH (Principal investigator).
- 2017-2020: Co-ordinator and scientific supervisor of the research project “METOPO – Mediterranean Cultural Landscapes” (funded by Greece and the European Regional Development Fund of the European Union, NSRF 2014-2020).
- 2018-: 60-months Research Program “GHOST: Geographies and Histories of the Ottoman Supernatural Tradition: Exploring Magic, the Marvellous, and the Strange in Ottoman Mentalities”, funded by the European Research Council – Consolidator Grant 2017 (Principal Investigator).
- Member of the Advisory Board in the research project “A Bibliographical Database of Historiography in Ottoman Europe (15th-18th Century) / Bibliographische Datenbank zur Geschichtsschreibung im Osmanischen Europa (15.-18. Jh.)” (<http://www.ub.rub.de/oh/index.html>), Ruhr-Universität Bochum.

### **Publications:**

- *Leisure in Ottoman Istanbul* (in Greek), Athens 2003.
- “‘Mob’, ‘Scamps’ and Rebels in 17<sup>th</sup> Century Istanbul: Some Remarks on Ottoman Social Vocabulary”, *International Journal of Turkish Studies* 11/1-2 (2005): 1-15.
- “Aspects of ‘Neomartyrdom’: Religious Contacts, ‘Blasphemy’ and ‘Calumny’ in 17<sup>th</sup> Century Istanbul”, *Archivum Ottomanicum* 23 (2005-2006): 249-62.
- “‘Neglected Trades’: Glimpses Into the 17<sup>th</sup>-Century Istanbul Underworld”, *Turcica* 38 (2006): 155-79.
- (ed., with E. Kolovos, Ph. Kotzageorges, S. Laiou), *The Ottoman Empire, the Balkans and the Greek Lands: Studies in Honor of John C. Alexander*, Istanbul 2007.
- “Law and Morality in Ottoman Society: The Case of Narcotic Substances”, in E. Kolovos, Ph. Kotzageorges, S. Laiou, M. Sariyannis (eds), *The Ottoman Empire, the Balkans and the Greek Lands: Studies in Honor of John C. Alexander*, Istanbul 2007: 307-321.
- “A Source on the Cultural Life of Eighteenth-Century Ottoman Crete” (in Greek), *Ariadne* 13 (2007): 77-99.
- (with Ph. Chaireti, M. Varoucha), *Court of Herakleio, Fifth Register (1673-1675 and 1688-1689)*, E. A. Zachariadou ed., 2 vols (in Greek), Herakleio 2008.
- “Rebellious Janissaries: Two Military Mutinies in Candia (1688, 1762) and their Aftermaths”, in Antonis Anastasopoulos (ed.), *The Eastern Mediterranean under Ottoman Rule: Crete, 1645-1840 (Halcyon Days in Crete VI, A*

*Symposium Held in Rethymno, 13-15 January 2006*) (Rethymno: Crete University Press 2008), 255-274.

- (with A. Anastasopoulos, E. Kolovos), “The Ottoman Empire and the Greek Lands”, in E. Brouskari (ed.), *Ottoman Architecture in Greece*, (Athens: Ministry of Culture, Direction of Byzantine and Post-Byzantine Antiquities, 2008), 23-44.
- (with E. Kolovos), “Ottoman Sources on the Cretan War: an Overview” (in Greek), in S. Kaklamanis (ed.), *The Cretan War. From History to Literature* (in Greek) (Heraklio: Society for Cretan Historical Studies 2008), 183-214.
- “Ottoman Critics of Society and State, Fifteenth to Early Eighteenth Centuries: Toward a Corpus for the Study of Ottoman Political Thought”, *Archivum Ottomanicum* 25 (2008): 127-50.
- “Prostitution in Ottoman Istanbul, Late Sixteenth-Early Eighteenth Century”, *Turcica* 40 (2008): 37-65.
- Book review: Edhem Eldem – Nicolas Vatin, *L'épître ottomane musulmane (XVI<sup>e</sup>-XX<sup>e</sup> siècles). Contribution à une histoire de la culture ottomane*, Paris – Louvain – Dudley, MA: Peeters, 2007. *International Journal of Turkish Studies*, 15/1-2 (2009), 142-46.
- (with Y. Spyropoulos), “The Ottoman Archive of the Sinaite *Metochion* of St. Mathew in Herakleio (1573-1849)” (in Greek), in *Sinaite Metochia in Crete and Cyprus* (in Greek) (Athens: Mount Sinai Foundation s.d. [2009]), 71-98.
- « Le *Düstür* de Hanyevi Nuri Osman comme source pour la vie culturelle de la Crète ottomane du XVIII<sup>e</sup> siècle », in R. Zaimova ed., *La culture ottomane dans les Balkans*, Paris 2009 (*Etudes Balkaniques, Cahiers Pierre Belon* 16), 45-60.
- « Le fonds ottoman du *metochion* sinaïtique à Candie », *Documents de travail du CETOBAC* No 1 (Janvier 2010): Les archives de l'insularité ottomane, sous la direction de Nicolas Vatin et Gilles Veinstein (<http://cetobac.ehess.fr/docannexe.php?id=390>), 28-32.
- (with G. Aivali, Ph. Chereti, P. Poteinou), *Court of Herakleio, Fourth Register (1672-1674 and 1683-1686)*, E. A. Zachariadou ed., 2 vols (in Greek), Herakleio 2010.
- “A Heterodox Muslim in Eighteenth-Century Crete” (in Greek), in K. Lappas, A. Anastasopoulos, E. Kolovos (eds), *In Memoriam Penelopi Stathi. Studies on History and Literature* (in Greek) (Heraklio: Crete University Press 2010), 371-385.
- “A Contribution to the History of the Sinaite *metochion* of St. Matthew in Iraklio” (in Greek), *Ariadni* 16 (2010), 137-168.
- “Notes on the Ottoman Poll-Tax Reforms of the Late Seventeenth Century: The Case of Crete” *Journal of Economic and Social History of the Orient* 54 (2011), 39-61.
- “Ottoman corsairs in Santa Maura: on a passage by Evliya Çelebi” (in Greek), in: Th. P. Katopodis, T. Sklavenitis eds, *Roads and side-roads of local history. Proceedings of the XV Symposium of the Leukada Studies Society* (in Greek), (Athens: Leukada Studies Society 2011), pp. 49-65.

- “Phanariots and Ottoman tradition: influences and barriers, seventeenth and eighteenth centuries” (in Greek), in G. Salakidis (ed.), *Turcologica. A Festschrift in honor of Anastasios K. Iordanoglou* (in Greek), (Thessaloniki: Ant. Stamoulis 2011), 305-322.
- Book review: Molly Greene, *Catholic Pirates and Greek Merchants. A Maritime History of the Mediterranean*, Princeton and Oxford: Princeton University Press, 2010. *International Journal of Middle East Studies* 44 (2012), 170-172.
- “Images of the Mediterranean in an Ottoman Pirate Novel from the Late Seventeenth Century”, *Osmanlı Araştırmaları/The Journal of Ottoman Studies* 39 [Essays in honor of Thomas D. Goodrich, Part I] (2012), 189-204.
- “The Princely Virtues as Presented in Ottoman Political and Moral Literature”, *Turcica* 43 (2011), 121-144.
- “The Kadızadeli Movement as a Social and Political Phenomenon: The Rise of a ‘Mercantile Ethic’?”, A. Anastasopoulos (ed.), *Political Initiatives from the Bottom-Up in the Ottoman Empire. (Halcyon Days in Crete VII, A Symposium Held in Rethymno, 9-11 January 2009)* (Rethymno: Crete University Press 2012), 263-289.
- “Ruler and State, State and Society in Ottoman Political Thought”, *Turkish Historical Review* 4 (2013), 83-117.
- “Of Ottoman Ghosts, Vampires and Sorcerers: An Old Discussion Disinterred”, *Archivum Ottomanicum* 30 (2013), 195-220.
- «Η πολιτειακή ορολογία στα οθωμανικά κείμενα των Οργανικών Χαρτών» [Political terminology in the Ottoman texts of the Constitutions of Samos], forthcoming in S. Laiou (ed.), *Συνταγματικά κείμενα της Ηγεμονίας Σάμου* [Constitutional Texts of the Principality of Samos] (Athens: Foundation of the Greek Parliament for Parliamentarism and Democracy, 2013), 187-211.
- Article “Crete”, in *Encyclopaedia of Islam*, 3<sup>rd</sup> edition fasc. 2014-2 (Leiden: Brill 2014), 78-80.
- Book review: Georgios Koutzakiotis, *Awaiting the End of the World in the 17<sup>th</sup> Century. The Jewish Messiah and the Great Interpreter*, Athens: The National Hellenic Research Foundation, 2011, *Mediterranean Historical Review* 29:1 (2014), 106-109.
- «Ο ναχιγές Αγίου Βασιλείου μετά την οθωμανική κατάκτηση» [The nahiye of Aghios Vasileios after the Ottoman conquest], in Kostis Papadakis – Theodoros Pelantakis (eds), *Πρακτικά του Διεθνούς Επιστημονικού Συνεδρίου «Η επαρχία Αγίου Βασιλείου από την αρχαιότητα μέχρι σήμερα. Περιβάλλον - Αρχαιολογία - Ιστορία - Κοινωνία (Σπήλι - Πλακιάς 19-23 Οκτωβρίου 2008)*» [Proceedings of the international conference “The district of Aghios Vasileios from the antiquity till today. Environment – Archaeology – History – Society], vol. C1: *Τουρκοκρατία - Νεότεροι Χρόνοι* [Turkish rule – Modern times] (Rethymno 2014), 11-48.
- (ed.-in-chief, editors: Gülsün Aksoy-Aivali, Marina Demetriadou, Yannis Spyropoulos, Katerina Stathi & Yorgos Vidras, consulting editors: Antonis Anastasopoulos & Elias Kolovos), *New Trends in Ottoman Studies: Papers*

presented at the 20th CIEPO Symposium, Rethymno, 27 June – 1 July 2012, Rethymno: University of Crete – Department of History and Archaeology & Foundation for Research and Technology-Hellas – Institute for Mediterranean Studies, 2014 (e-book).

- “Time, Work and Pleasure: A Preliminary Approach to Leisure in Ottoman Mentality”, in M. Sariyannis (ed.-in-chief), *New Trends in Ottoman Studies. Papers presented at the 20<sup>th</sup> CIEPO Symposium, Rethymno, 27 June – 1 July 2012*, Rethymno: University of Crete, Dept. of History and Archaeology – Institute for Mediterranean Studies/Foundation for Research and Technology-Hellas 2014 (e-book), 797-811.
- “An Eighteenth-Century Ottoman Greek’s Travel Account in Central Asia”, İ. Şahin - B. Isakov - C. Buyar eds, *CIEPO Interim Symposium: The Central Asiatic Roots of Ottoman Culture* (Istanbul 2014), 47-60.
- Entry “Aşık Mehmed: *Menâzirü’l-avâlim* [Perspectives of the worlds]”, in David Thomas and John Chesworth (eds), *Christian-Muslim Relations. A Bibliographical History*, vol. 7: “Central and Eastern Europe, Asia, Africa and South America (1500-1600) (Leiden: Brill 2015), 735-739.
- Entry “Ebu’s-su’ud”, in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy* (Springer 2015).
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- Entry “Tâshkubrî’zâdah, Ahmad ibn Mustafa”, in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy* (Springer 2015).
- *Ottoman Political Thought up to the Tanzimat: A Concise History*, e-book, IMS/FORTH, Rethymno 2015 [<http://ottpol.ims.forth.gr/?q=content/book>].
- Book review: Elizabeth A. Zachariadou, *Studies in Pre-Ottoman Turkey and the Ottomans*, Ashgate Variorum (Variorum collected studies series) 2007, p. xiv+332, *Δελτίο Κέντρου Μικρασιατικών Σπουδών* 19 (2015), 401-406.
- “*Ajâ’ib ve gharâ’ib*: Ottoman collections of *mirabilia* and perceptions of the supernatural”, *Der Islam* 92/2 (2015), 442-467.
- Book review: Suraiya Faroqhi (ed.), *Animals and People in the Ottoman Empire*, Istanbul: Eren 2010, *Turcica* 46 (2015), 358-361.
- “The Dead, the Spirits, and the Living: On Ottoman Ghost Stories”, *Journal of Turkish Studies / Türklük Bilgisi Araştırmaları* 44 (2015) [Çekirge Budu: Festschrift in Honor of Robert Dankoff], 373-390.
- «Μια πλαστική πηγή για τις σφαγές του 1821 στη Θεσσαλονίκη: ο «Χαϊρουλλάχ Εφέντης» του Αβραάμ Ν. Παπάζογλου» [A forged source for the 1821 massacres in Thessaloniki: Avraam N. Papazoglou’s “Hayrullah Efendi”], *Μνήμων* 34 (2015), 11-36.

- Book review: Fatih Ermiş, *A History of Ottoman Economic Thought: Developments Before the Nineteenth Century*, London: Routledge 2014, *Historein* 15 (2015), 87-91.
- “Ottoman Ideas on Monarchy Before the Tanzimat Reforms: Toward a Conceptual History of Ottoman Political Notions”, *Turcica* 47 (2016), 33-72.
- “Images of Piracy in Ottoman Literature, 1550-1750”, G. Harlaftis - D. Dimitropoulos - D. Starkey eds., *Corsairs and Pirates in the Eastern Mediterranean, Fifteenth-Nineteenth Centuries*, Athens 2016, 129-140.
- “Katib Celebi’s Position in Early Modern Ottoman Political Thought”, Turan Gökçe – Mikail Acıpinar – İrfan Kokdaş – Özer Küpeli (eds), *Uluslararası Kâtib Çelebi Sempozyumu Bildirileri*, İzmir 2017, 23-33.
- (with Elias Kolovos) «Η ναυμαχία της Ναυπάκτου από τη σκοπιά των ηττημένων» [The battle of Lepanto from the point of view of the vanquished], *Τα Ιστορικά* 65 (2017), 131-148.
- “Heraklion”, *The Encyclopaedia of Islam Three*, Leiden: Brill 2017, fasc. 2017-5, 100-102.
- “‘Temporal modernization’ in the Ottoman pre-Tanzimat context”, *Etudes Balkaniques* 53 (2017), 230-262.
- (with Georgios Koutzakiotes) “Panagiotes Nikousios, 'Dialogue of Panagiotes Nikousios with Vani Efendi, wise doctor of the Hagarenes'”, David Thomas and John Chesworth (eds), *Christian-Muslim Relations. A Bibliographical History*, vol. 10: “Ottoman and Safavid Empires (1600-1700)” (Leiden: Brill 2017), 421-430.
- “Osmanli Siyaset ve Tarihyazımı Literatüründe İsyankâr Ahali” [The revolting crowd in Ottoman political and historiographical literature], Ertekin Akpınar – Alp Yücel Kaya – Mehmet Kuyurtar – Saygın Salgırlı – Ayşegül Sabuktay – Efthimios Maheras (eds.), *Uluslararası Börklüce Mustafa Sempozyumu (2-5 Haziran 2016). Bildiriler* (Izmir: İzmir Büyükşehir Belediyesi Akdeniz Akademisi 2017), 536-546.
- (with A. Anastasopoulos and E. Kolovos), «Οι πρώτοι δύο αιώνες οθωμανικής κυριαρχίας στην Κρήτη (1645-1821): νέες πηγές και ερμηνευτικές προσεγγίσεις» [The first two centuries of Ottoman rule in Crete (1645-1821)Q new sources and approaches], *Κρητικά Χρονικά* 37 (2017), 163-193.
- Book review: Mustapha Sheikh, *Ottoman Puritanism and its Discontents: Aḥmad al-Rūmī al-Āqḥiṣārī and the Qāḏīzādelis*, Oxford: Oxford University Press 2016, *Bulletin of SOAS* 80/3 (2017), 592-594.
- Entry “Kınalızade Ali Çelebi”, in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy* (Springer 2018).
- Entry “Suâl-i Osmânî ve cevâb-ı Nasrânî”, in David Thomas and John Chesworth (eds), *Christian-Muslim Relations. A Bibliographical History*, vol. 12: “Asia, Africa and the Americas (1700-1800)” (Leiden: Brill 2018), 91-97.
- «Εικόνες των αρχαίων Ελλήνων στις οθωμανικές γραμματειακές πηγές πριν από το 19ο αιώνα» [Images of the Ancient Greeks in Ottoman narrative sources before the 19<sup>th</sup> century], O. Katsiardi-Hering, A. Papadia-Lala, K. Nikolaou, V.

Karamanolakis (ed.), «Έλλην», «Ρωμηός», «Γραικός»: Συλλογικοί προσδιορισμοί και ταυτότητες, Athens: Eurasia 2018, p. 229-244.

- *A History of Ottoman Political Thought Up to the Early Nineteenth Century*, Leiden: E.I.J. Brill, 2019.
- Book review: Heather L. Ferguson, *The Proper Order of Things: Language, Power, and Law in Ottoman Administrative Discourses*, Stanford, Calif.: Stanford University Press, 2018. *International Journal of Middle East Studies* 51 (2019), 498-499.
- M. Sariyannis (ed.), *Political Thought and Practice in the Ottoman Empire. Halcyon Days in Crete IX: A Symposium Held in Rethymno, 9-11 January 2015*, Rethymno: Crete University Press, 2019.
- “Introduction”, in M. Sariyannis (ed.), *Political Thought and Practice in the Ottoman Empire. Halcyon Days in Crete IX: A Symposium Held in Rethymno, 9-11 January 2015*, Rethymno: Crete University Press, 2019, xv-xxix.
- “Ottoman Ibn Khaldunism Revisited: the Pre-Tanzimat Reception of the *Muqaddima*, from Kinalizade to Şanizade”, in M. Sariyannis (ed.), *Political Thought and Practice in the Ottoman Empire. Halcyon Days in Crete IX: A Symposium Held in Rethymno, 9-11 January 2015*, Rethymno: Crete University Press, 2019, 251-286.
- Book review: Leslie Peirce, *The Imperial Harem*, trans. Athens 2018. *Ιστορία της Τέχνης* 8 (2019), 197-199.
- *Perceptions ottomanes du surnaturel. Aspects de l’histoire intellectuelle d’une culture islamique à l’époque moderne* [Les conférences de l’Ecole Pratique des Hautes Etudes 13], Paris: Les éditions du Cerf 2019.
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- Entry “Birgivi, Mehmed Efendi”, in M. Sgarbi (ed.), *Encyclopedia of Renaissance Philosophy* (Springer 2020).
- « Les Russes, les Anglais et les Rum: quand les reaya devinrent rebelles », in Elisabetta Borromeo and Nicolas Vatin (ed.), *Les Ottomans par eux-mêmes*, Paris, Les Belles Lettres 2020, 259-265.
- « L’interprète et le prédicateur. Extrait d’une conversation entre Panayotis Nicoussios alias Mamonas et Vani Efendi (1662) », in Elisabetta Borromeo and Nicolas Vatin (ed.), *Les Ottomans par eux-mêmes*, Paris, Les Belles Lettres 2020, 323-327.
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- “Unseen Rebels: The ‘Mob’ of Istanbul as a Constituent of Ottoman Revolt, Seventeenth to Early Nineteenth Centuries”, *Turkish Historical Review* 10 (2019), 155-188.



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- (with Sophia Laiou), «Το απομνημόνευμα ως αυτοπρόσωπη αφήγηση: τα κείμενα του Μοραΐτη Γιουσούφ Μπέη και του Καμπουτλή Βασφή Εφέντη» [Memoirs as ego-documents: the narratives of Yusuf Bey Moravî and Kabudlı Vasfî Efendi], in Dimitris Dimitropoulos, Vagelis Karamanolakis, Niki Maroniti and Pantelis Boukalas (eds), *1821 και απομνημόνευμα. Ιστορική χρήση και ιστοριογραφική γνώση (Πρακτικά συνεδρίου)*, Athens, Ίδρυμα της Βουλής των Ελλήνων 2020, 211-226.
- “Cultural and Political Synchronicity vs. Economic and Social Diversity: What Global “Early Modernity” Does Not Explain”, *Journal of the Ottoman and Turkish Studies Association* 7.1 (2020) [Chasing the Ottoman Early Modern], 61-63.
- “The Limits of Going Global: The Case of ‘Ottoman Enlightenment(s)’”, *History Compass* 2020 [https://onlinelibrary.wiley.com/doi/full/10.1111/hic3.12623]
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- *The Horizons, Limits, and Taxonomies of Ottoman Knowledge* [Otto Spies Memorial Series, Vol. 11], Βερολίνο: EB Verlag 2021.
- “Sociability, Public Life, and Decorum”, in Shirine Hamadeh – Çiğdem Kafescioğlu (eds), *A Companion to Early Modern Istanbul* (Brill’s Companions to European History 26), Leiden: Brill 2021, 473-502.
- “Prostitutes and Pimps”, in Hakan T. Karateke – Helga Anetshofer (eds), *The Ottoman World. A Cultural History Reader, 1450-1700*, Oakland: University of California Press 2021, 103-110.
- “On Revenants and Ghosts”, in Hakan T. Karateke – Helga Anetshofer (eds), *The Ottoman World. A Cultural History Reader, 1450-1700*, Oakland: University of California Press 2021, 188-194.
- «“Οθωμανικός διαφωτισμός”: Όψεις μιας συζήτησης» [“Ottoman Enlightenment”: Aspects of a debate], in A. Papadia-Lala, M. Efthimiou, P. Konortas et al. (eds), *Ο Νέος Ελληνισμός: Οι κόσμοι του και ο κόσμος. Αφιέρωμα στην Όλγα Κατσιαρδή-Hering* [New Hellenism: its worlds and the world. A Festschrift for Olga Katsiardi-Hering], Athens: Eurasia 2021, 335-344.
- “Enchantments and disenchantments in Ottoman world visions: preliminary remarks”, *Aca’ib: Occasional papers on the Ottoman perceptions of the supernatural* 2 (2021), 5-8 [https://doi.org/10.26225/xrd5-z830].

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- «Μια παραγνωρισμένη όψη της οθωμανικής κατάκτησης: η Κρήτη ως κόμβος για μετακινήσεις και συναλλαγές στην Ανατολική Μεσόγειο» [A neglected aspect of Ottoman conquest: Crete as a node for movements and transactions in the Eastern Mediterranean], in G. Mavromatis, I. Lidaki, I. Papadaki (eds), *Κρητικός Πόλεμος (1645-1669): άγνωστες πτυχές* [The Cretan War (1645-1669): unknown aspects], Iraklio: Vikelaia Municipal Library 2021, 295-308.

### Conferences:

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- “Chronicler’s text, rebel’s voice”, international symposium, Leiden University/ Research School of Asian, African, and Amerindian Studies, Leiden, The Netherlands, 25-26 January 2002.
- 6<sup>th</sup> Meeting on the History of Law, Democritean University of Thrace, Law School, Komotini, Greece, 24-25 October 2003.
- 6<sup>th</sup> Halcyon Days in Crete Symposium (‘Crete and the Eastern Mediterranean, 1645-1840’), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 13-15 January 2006.
- Symposium on “Cretan War. From Cartography to Literature”, Society for Cretan Historical Studies, Herakleio, Greece, 31 March-1 April 2006.
- 18<sup>th</sup> Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Zagreb, Croatia, 25-30 August 2008.
- International Conference on the former district of Aghios Vasileios, Crete, Spili-Plakias, Greece, 10-13 October 2008.
- 7<sup>th</sup> Halcyon Days in Crete Symposium (‘Political Initiatives from the Bottom-Up in the Ottoman Empire’), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 9-11 January 2009. Member of the Organizational Committee.
- Interim Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Bishkek, Kyrgyzstan, 24-29 August 2009.
- Joint Workshop of the University of Athens and the University of Minnesota: “The Mediterranean and Its Seas: Natural, Social, Political Environments and Landscapes, 15<sup>th</sup>-20<sup>th</sup> Centuries”. Second in a Series of Three Workshops (2008-2010), Athens, Greece, 1-3 October 2009.
- 19<sup>th</sup> Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Van, Turkey, 26-30 July 2010.
- 15<sup>th</sup> Symposium of the Society for Leukada Studies, Leukada, Greece, 18-20 August 2010.

- 12<sup>th</sup> International Congress of Ottoman Social and Economic History (ICOSEH), Retz, Austria, 11-15 July 2011.
- 8<sup>th</sup> Halcyon Days in Crete Symposium ('Ottoman rural societies and economies'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 13-15 January 2012. Member of the Organizational Committee.
- 20<sup>th</sup> Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Rethymno, Greece, 27 June – 1 July 2012. Member of the Organizational Committee.
- 2<sup>nd</sup> Athens meeting, Research project 'Re-imagining democracy in the Mediterranean, 1750-1860' (funded by the Leverhulme Trust and directed by J. Innes [Oxford] with M. Philp [Warwick], M. Isabella [Queen Mary] and E. Posada Carbo [Oxford], <http://re-imaginingdemocracy.com/>), Athens, Greece, 10-11 January 2014.
- 21<sup>st</sup> Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Budapest, Hungary, 7-11 October 2014.
- 2<sup>nd</sup> International Conference on the Greek World in Travel Accounts and Maps "Corsairs and Pirates in the Eastern Mediterranean, 15<sup>th</sup>-19<sup>th</sup> Centuries", Sylvia Ioannou Foundation, Athens, Greece, 17-19 October 2014.
- International Kâtip Çelebi Research Symposium, Kâtip Çelebi Üniversitesi, İzmir, Turkey, 26-28 March 2015.
- 9<sup>th</sup> Halcyon Days in Crete Symposium ('Political Thought and Practice in the Ottoman Empire'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 9-11 January 2015. Member of the Organizational Committee.
- International Symposium "Inquiring Temporal Otherness: Timekeeping and Attitudes towards Time in the Balkans and the Ottoman Empire (16<sup>th</sup>-20<sup>th</sup> c.)", Institute for Mediterranean Studies, Rethymno, Greece, 23-24 October 2015. Member of the Organizational Committee.
- International Börklüce Mustafa Symposium, İzmir Akdeniz Akademisi, İzmir, Turkey, 2-5 June 2016.
- International workshop "Key concepts of Ottoman history", University of Oslo, Oslo, Norway, 25-26 August 2016.
- 12<sup>th</sup> International Congress of Cretology, Herakleio, Greece, 21-25 September 2016.
- International Conference "'Hellene', 'Roman', 'Greek': Collective definitions and identities", Athens, Greece, 19-21 January 2017.
- International Congress of Ottoman Social and Economic History (ICOSEH), Sofia, Bulgaria, 24-28 July 2017.
- Colloque international : « De l'Europe ottomane aux nations balkaniques: les Lumières en question », Athens, Greece, 23-25 May 2018.

- Colloquium, « Gouverner les frontières, défier l'État. Désobéissances et rebellions en Europe orientale et balkanique (début du XVIe siècle - début du XIXe siècle) », Paris, France, 22 June 2018.
- 22<sup>nd</sup> Symposium of the International Committee of Pre-Ottoman and Ottoman Studies (CIEPO), Sofia, Bulgaria, 11-14 September 2018.
- Workshop “Renaissance – Baroque – Religious Humanism – Orthodox/Early Enlightenment: Periodization Problems in the History of Knowledge in Early Modern South-East Europe”, Freie Universität Berlin, Germany 5-6 July 2019.
- Workshop “History on the Margins. Marginalia in Early Modern Southeast Europe, 15th-18th Centuries”, University of Vienna, HEMSEE project, Vienna, Austria, 3 October 2019.
- International Scientific Conference “Unknown aspects of the Cretan War (1645-1669)”, Herakleio, Greece, 1-3 November 2019. Member of the scientific committee.
- International workshop “Nature and the supernatural in Ottoman culture”, Istanbul, Turkey, 14-15 December 2019. Member of the organizational committee.
- Osmanistischer Studienkreis: “Sprache und Sprachen im Osmanischen Raum” (Bonn, 14-15 February 2020).
- Workshop “Early Modern Encyclopedism in South-Eastern Europe”, Freie Universität Berlin (Berlin, 17-18 February 2020).
- 2<sup>nd</sup> European Network for the Study of Islam and Esotericism (ENSIE) Conference “Islamic Esotericism in Global Contexts” (Louvain, December 3-5, 2020).
- Ottoman Political Thought workshop, organized by Nedim Nomer & Kaya Şahin, Istanbul, Sabancı University (13-15 August 2021 on Zoom).
- 2021 Meeting of the European Network for the Study of Islam and Esotericism (ENSIE) (29 September – 1 October 2021 on Zoom): “Islam and Esotericism: Societies, Politics, and Practices.”
- Scientific meeting “An island in the age of revolutions: Crete, 1821-1830” (October 8-9, 2021, Herakleio).
- Meeting “Contemporary historiographical approaches in the Revolution of 1821”, Ionian University, Department of History (November 10, 2021, Corfu).
- Scientific conference on Zoom “Ottoman crisis and Revolution / The Greek Revolution as an Ottoman crisis” (November 24-25, 2021, University of the Aegean).
- 11<sup>th</sup> Halcyon Days in Crete Symposium (‘Enchantments and disenchantments: early modern Ottoman visions of the world’), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 14-17 January 2022 (online). Member of the Organizational Committee.

