

Curriculum Vitae

Personal Information

First name: **Anastasios (Tasos)**

Last name: **Kostopoulos**

Nationality: Greek

Studies

- 2018 PhD in Modern History, Department of Social Anthropology and History, University of the Aegean (Mytilini).
2004 B.A. in Law, Law School, University of Athens.

Languages

Greek (mother tongue)

French (Diplôme des Études Supérieures)

English (Cambridge First Certificate)

Spanish (full reading capacity)

Bulgarian (full reading capacity)

Macedonian (full reading capacity)

A moderate reading capacity in Russian, Serbian and Italian.

Research Experience

- 2023-2028 Principal Investigator of the ERC-funded research project “*MACAUTH. Screening Souls, Building Nations. Macedonia(s) as a Laboratory for Balkan-wide Authoritarianism*” (ERC 2022 STG, G.A. 101077076), hosted at the Institute for Mediterranean Studies / Foundation for Research and Technology - Hellas (IMS-FORTH).
- 2022-2023 Post-doctoral researcher for the HFRI-funded project “*The Public Debate on the Prespa Agreement: Discourse, Polarisation and Populism*”.
- 2021-2023 Post-doctoral researcher for the HFRI-funded project “*Brutal Intimacies. A History of Rape in Modern Greece, 1900-1960*”.
- 2020-2022 Full-time post-doctoral researcher at IMS-FORTH, working for the ERC-funded project “*RICONTRANS. Visual Culture, Piety and Propaganda. Transfer and Reception of Russian Religious Art in the Balkans and the Eastern Mediterranean*”.

2002-2003 Participation in the European Research Program “Double Citizenship” coordinated in Greece by Dr Konstantinos Tistselikis. Compilation of a 54-page Report on “*Citizenship Deprivation in Greece, 1926-2003*”.

Other Professional Experience

- 1985-1987 Journalist at the International Desk of the daily newspaper *Avgi* (Athens).
1986-1990 Journalist at the monthly / bimonthly magazine *Scholiastis* (Athens).
1990-2012 Journalist in the daily *Eleftherotypia* (Athens), founding member of the collective team “O Ios”.
2012- Founding member and journalist of the cooperative daily newspaper *Efimerida ton Syntakton* (Athens).

Books

(All of them in Greek)

- 1) *The Prohibited Language. State Repression of Slavic Dialects in Greek Macedonia* (Athens 2000, Mavri Lista; 4th ed. Athens 2008, Vivliorama).
- 2) *Self-Censored Memory. The WWII Security Battalions and Post-War Greek “National Correctness”* (Athens 2005, Filistor).
- 3) *War and Ethnic Cleansing. The Forgotten Aspect of a Ten-Year National Campaign, 1912-1922* (Athens 2007, Vivliorama).
- 4) *A ‘Macedonian Question’ in Thrace: State Policies Concerning the Pomak Population, 1956-2008* (Athens 2009, Vivliorama).
- 5) *Red December. On the Question of Revolutionary Violence* (Athens 2016, Vibliorama).
- 6) *Police and “Extremism” after the Colonels’ Downfall. The Ghikas Report and Other Documents* (Athens 2017, Efimerida ton Syntakton).
- 7) *National Parties and early Macedonism. The Social and Political Dimension of National Strife in late Ottoman Macedonia* (2 vols, Athens 2022, Vivliorama).

Book Chapters

In English:

- 1) «Naming the Other: from “Greek Bulgarians” to “Local Macedonians”», in Alexandra Ioannidou – Christian Voss (eds), *Spotlights on Russian and Balkan Slavic Cultural History*, München - Berlin 2009, Verlag Otto Sagner, p. 97-120.
- 2) «Revolutionary and Counterrevolutionary Violence in late Ottoman Macedonia (1897-1912): Political Goals, Technical patterns and Nationalized Memories», in Dimitris Stamatopoulos (ed.), *Balkan nationalism(s) and the Ottoman Empire. Vol. II. Political Violence and the Balkan Wars*, Istanbul 2015, ISIS Press, p. 23-45.

- 3) «Cleansing Greece of the Miasma of its “Sudeten”: the Macedonian Slavs as an Unwanted Minority in the Aftermath of World War II», in Ota Konrád , Boris Barth and Jaromír Mrňka (eds), *Collective Identities and Post-War Violence in Europe, 1944-48. Reshaping the Nation*, London 2022, Palgrave, p.91-127.
- 4) «The Other Side of the “Catastrophe”. Greek Army Atrocities During the Asia Minor Campaign (1919-1922)» in Philip Carabott – Willem W. Ledeboer (eds), *Encounters with Troubled Pasts in Contemporary Dutch and Greek Historiography*, Leiden 2023, Sidestone Press, p.33-40.
- 5) «Commemorating the Revolution as a Duty to Obey: From the Rehabilitation of Gregory the V to ‘Greece 2021’ and the ‘Do-It-Yourself’ Bi-centenary», in George Souvlis – Athina Karatzogianni (eds), *Duty to Revolt: Transnational and Commemorative Aspects of Revolution*, Leeds 2024, Emerald, p.111-127.
- 6) «“To Undertake Police Duties in a Foreign Land”: Greek Macedonian Komitadjis Between Irredentism and Ottoman Paramilitarism (1904-1908)», in Dmitar Tasic & Aleksandar R. Miletic (eds), *The Longue Durée of Paramilitarism. Balkan and Global Perspectives*, N. York 2025, Peter Lang, p.13-35.

In Greek:

- 1) «“One, two, three, many Vietnams!” Notes on Third World Liberation Movements during the 1960s», in Fotis Terzakis - Soti Triantafyllou (eds), *The Phantom of a Decade*, Athens 1994, Delfini, p. 255-416.
- 2) «The West and Political Islam», in *Islam and Europe*, Athens 2002, Etaireia Politikou Provlmatismou “Nikos Poulatzas”, p. 97-120.
- 3) «The Name of the Other: from “Greek Bulgarians” to “Local Macedonians”», in *Minorities in Greece*, Athens 2004, Etaireia Spoudon Neoellinikou Politismou kai Genikis Paideias, p. 367-403.
- 4) «The Greek State during the Occupation», in Giorgos Margaritis (ed.), *History of Greeks*, Athens 2006, Domi, vol.13, p. 449-511.
- 5) «The White Terror», *ib.id.*, p. 557-85.
- 6) «The Nation’s Borders. Thought Control and the Right to Emigrate», in *Mechanisms of Violence and Repression*, Athens 2006, Etaireia Spoudon Neoellinikou Politismou kai Genikis Paideias, p. 349-395.
- 7) «“National Questions” and Self-Censorship in the Media», in Giannis Ziogas et al. (eds), *Aspects of Censorship in Greece*, Athens 2008, Nefeli, p. 40-56.
- 8) «The Macedonian Question during the 1940s», in Christos Hatziosif (ed.), *History of Greece during the 20th century*, Vivliorama, vol. D1, Athens 2009, p. 363-415.
- 9) «From Consciousness Weighing to Scull Measurement: Versions of Greek National Discourse on the Macedonian Slavs during the 20th century», in Efi Avdela et al (ed.), *Racial Theories in Greece*, Iraklion 2017, Cretan University Press & University of Crete / Letters School, p. 293-311.
- 10) «Once More a Self-Censored Memory», in Thomas Profis (ed.), *Occupation and Resistance in the Hinterland of Attica and the Laurion Peninsula*, Kalyvia 2017, AΩ, p. 64-80.
- 11) «Recording the Unmentionable: the War Diary of a Rapist Soldier (1912-13)», in Athina Kollia-Dermitzaki et al (eds), in *War Stories in Southeastern Europe*, Athens Athens 2018, Herodotus / Athens National & Capodistrian University, p. 471-89.
- 12) «Mussolini’s Island (Sheila Lecoeur, 2013)», in Pinelopi Petsini & Dimitris Christopoulos (eds), *Dictionary of Censorship in Greece*, Athens 2018, Kastaniotis, p. 438-42.

- 13) «The Bolshevik Revolution through the eyes of the men of the Greek Expeditionary Corps», in *The Russian Revolution. Critical Approaches to a Permanent Challenge*, Athens 2021, Oi Ekdoseis ton Filon, p.234-47.
- 14) «Revolutionary Violence as Armed Trade-Unionism. Komitadjis and the Agrarian Question (1893-1912)», in Eleni Kyramargiou (ed.), *Instances of apprenticeship in History. Ten articles dedicated to Spyros Karavas*, Athens 2022, Vivliorama, p.81-120.

Articles

In English:

- 1) «Counting the ‘Other’: Official Census and Classified Statistics in Greece (1830-2001)», *Jahrbücher für Geschichte und Kultur Südosteuropas*, 5 (2003), σ.55-78.
- 2) «“Land to the Tiller”. On the Neglected Agrarian Component of the Macedonian Revolutionary Movement, 1893-1912», *Turkish Historical Review*, 7/2 (2016), p.134-166.
- 3) «From Collective Memory to Frontline Reality: The Greek State and Society Confronted with Migrant and Refugee Question(s), 1980-2016», *Kokusai Bukiitensi / The Journal of RIHGAT*, 3 (2017), p.41-50.
- 4) «Itinerant Suspicions. Russian Icon Traders in the Macedonian Hinterland through the Eyes of Greek Consuls and Agents», *Annales Universitatis Apulensis Series Historica*, 25/1 (2021), p.189-199.
- 5) «Icon Goldsmiths, Pious Widows and Holy Maidens. Adventure Narratives of Greek Monks Travelling in Late Russian Empire», *Museikon*, 6 (2022), p.169-180.
- 6) «War Booty Not to Be Displayed: Sexual Violence During the Greek Wars of the Twentieth Century, 1912-1949», *The Historical Review / La Revue Historique*, 20/1 (2023 [=2025]), p.397-431.

In French:

- 1) «La guerre civile macédonienne de 1903-1908 et ses représentations dans l’historiographie nationale grecque», *Cahiers Balkaniques*, 38-39 (2008-09), p. 219-231.
- 2) «Entre vote et marchandage: Partis nationaux et groupes ethniques aux élections parlementaires de 1908», *Cahiers Balkaniques*, 40 (2011), p. 33-60.
- 3) «How the North was won. Épuration ethnique, échange des populations et politique de colonisation dans la Macédoine grecque», *European Journal of Turkish Studies [Online]*, 12 (2011), <http://ejts.revues.org/4437>.

In Greek:

- 1) «Foreign Tongues and Assimilation Plans. The Case of Greek Macedonia after its Liberation, 1912-1923», *Historica*, 36 (6.2002), p. 75-128.
- 2) «Deprivations of Citizenship. The dark Side of Modern Greek History (1926-2003)», *Synchrona Themata*, 83 (12.2003), p. 53-75.
- 3) «The “Axis Macedonian Committee” and Ohrana (1943-1944). A first approach», *Archeiotaxio*, 5 (2003), p. 40-51.

- 4) «The Macedonian Civil War (1904-1908). Versions of the State's Monopoly on Collective Memory», *Historica*, 45 (12.2006), p. 393-432.
- 5) «“Macedonia under the yoke of Greek Capitalism”. A journalist inquiry of the newspaper “Rizospastis” in the Slav-speaking territories (1933)», *Archeiotaxio*, 11 (2009), p. 6-36.
- 6) «From Tanks to Riot Squad. Crowd Control Modernization», *Archeiotaxio*, 15 (9.2013), p. 29-36.
- 7) «Nazism as a Counterinsurgency Project. “Deep State” and the Rise of Golden Dawn», *Archeiotaxio*, 16 (11.2014), p. 69-88.
- 8) «The General Staff of Bourgeois Counterrevolution. Elements on the Markezinis-Zalokostas Caucus», *Archeiotaxio*, 17 (12.2015), p. 95-114.
- 9) «A New Situation, the Same Duties: the Deep State of the Greek “War Bourgeoisie” face-to-face with the Communist Strategy of “Peaceful Coexistence”», *Archeiotaxio*, 18 (11.2016), p. 98-116.
- 10) «The First Career of Greek Sovietology», *Historica*, 66 (10.2017), p. 113-44.
- 11) «The Unredeemed, Predatory Birds and Corn Cargoes. A 1942 Report on Bulgarian Food Relief in Occupied Western Macedonia», *Archeiotaxio*, 20 (2018).
- 12) «National Correctness, Old and New. The Evolution of Greek Historiography on the Macedonian Question», *Synchrona Themata*, 143-144 (10.2018 - 3.2019), p. 89-99.
- 13) «“So Said Mr Marceau”: A Forgotten Advocate of the [Colonels’] Junta in the French Press», *Historica*, 70 (10.2019), p.195-208.

Conferences and Workshops

- 1) «*Language – Society – History: the Balkans*» (Thessaloniki 11-12.11.2001, organizers: Centre for the Greek Language – Greek Ministry of Education).
- 2) «*Islam and Europe*» (Athens 23-24.11.2001, organizer: Nikos Poulantzas Institute).
- 3) «*Marxist Theory and State of Affairs*» (Athens 27-29.9.2002, organizer: *Theseis* magazine).
- 4) «*Minorities in Greece*» (Athens 7-9.11.2002, organizer: Society for the Study of Modern Greek Civilization and Basic Education).
- 5) «*Social Conflicts and Historical Documentation*» (Athens 28.11.2002, organizer: Contemporary Social History Archives).
- 6) «*Minorities in Greece – Historical Issues and New Perspectives*» (Berlin 30.1-1.2.2003, organizers: Free University of Berlin – University of Freiburg).
- 7) «*Enemy intra portas: Aspects of Collaboration in WWII and Civil War Greece*» (Samothraki 2-4.7.2004, organizers: Hellenic Literary and Historical Archive - Network for the Study of Civil Wars).
- 8) «*History and Conjuncture of Greek Citizenship*» (Athens 16.2.2005, organizer: Hellenic League for Human Rights).
- 9) «*Freedoms and Censorships*» (Athens 18.3.2005, organizers: Hellenic League for Human Rights – Group «Platforms»).
- 10) «*Modern Mechanisms of Violence and Repression*» (Athens 15-17.4.2005, organizer: Society for the Study of Modern Greek Civilization and Basic Education).
- 11) «*The “short” 1960s*» (Athens 30.11-3.12.2005, organizer: Greek Society of Political Science).
- 12) «*Memories of Civil Wars. Loci and Tools*» (Korissos 6-9.7.2006, organizers: University of Macedonia – Network for the Study of Civil Wars).

- 13) «*Slavic Studies after the EU enlargement: Challenges and Prospects*» (Thessaloniki 29.9-1.10.2006, organizer: University of Macedonia / Department of Balkan, Slavic & Oriental Studies).
- 14)) «*Interdisciplinary Approaches to the Minority and Migrant Phenomenon*» (Athens 15-17.12.2006, organizer: Minority Groups Research Centre).
- 15) «*Greek Youth during the 20th century. Political trajectories, social practices and cultural expression*» (Athens 26-29.3.2008, organizer: Contemporary Social History Archives).
- 16) «*Regards sur la Macédoine*» (Paris 3.4.2009, organizer: INALCO / Le Centre d'Études Balkaniques).
- 17) «*La Macédoine des Jeunes-Turcs*» (Paris 8.4.2010, organizer: INALCO / Le Centre d'Études Balkaniques).
- 18) «*Occupations militaires et constructions nationales dans les Balkans 1821-1922*» (Athens 19-21.5.2010, organizers: Ecole Française d'Athènes – Institut Français d'Etudes Anatoliennes – Agence Nationale de la Recherche – INALCO – C.R.I.S.E.S.).
- 19) «*Nation beyond Borders. Diasporic Policies of the Greek State* » (Athens 3-4.6.2011, organizers: "Mnimon" Society for the Study of Modern Greek History – Minority Groups Research Centre – University of the Peloponnese).
- 20) «*Balkans and Balkan Wars. A Hundred Years After*» (Belgrade 9-10.9.2011, organizers: Meiji University – Institute of Contemporary History – University of Belgrade).
- 21) «*Balkan Worlds: Ottoman Past and Balkan Nationalism*» (Thessaloniki 4-7.10.2012, organizer: University of Macedonia / Department of Balkan, Slavic & Oriental Studies).
- 22) «*The Battle of Kilkis and the Second Balkan War*» (Kilkis 19-20.6.2013, organizers: Aristotle University of Thessaloniki / School of Political Sciences – Municipality of Kilkis).
- 23) «*The First World War and its Impact on the Balkans and Eurasia*» (Sofia 17-18.9.2013, organizers: Sofia University – Meiji University – Eurasia Center Via Eurasia).
- 24) «*Revolutions in the Balkans. Revolts and Uprisings in the Era of Nationalism, 1804-1908*» (Athens 31.10.-2.11.2013, organizer: Panteion University).
- 25) «*Stories of War in Southeastern Europe: A Diachronic Approach*» (Athens 7-9.11.2013, organizer: Faculty of History and Archaeology / University of Athens).
- 26) «*Perceptions and Uses of Racial Theories in Greece, 19th-20th c.* » (Athens 18-19.1.2014, organizers: Faculty of History and Archaeology / University of Crete – Historica magazine).
- 27) «*The First World War in Eurasia. Historiography and Public Image*» (Ankara 31.10-1.11.2014, organizers: Middle East Technical University – Meiji University).
- 28) «*From Liberation to the December Revolt. A Breakthrough in the Political History of Greece*» (Athens 19-23.11.2014, organizer: Panteion University).
- 29) «*December 1944. The Past and the Uses of it*» (Athens 12-13.12.2014, organizer: Contemporary Social History Archives – Forum of Social History).
- 30) «*The Age of the Komitadji. Entangled Histories and Political Sociology of Insurgencies in the Ottoman World (1870s-1920s)*» (Basel 22-24.1.2015, organizers: University of Basel – University of Utah).
- 31) «*Censorships in Greece*» (Athens 17-19.12.2015, organizers: Panteion University – University of Western Macedonia – Rosa Luxemburg Stiftung / Greece).
- 32) «*Twenty Years of Minority Studies (1996-2016)*» (Athens 13-14.5.2016, organizer: Minority Groups Research Centre).
- 33) «*Arms Trade, Human Trafficking, and Refugee Crisis in the Balkans and Middle East*» (Tokyo 2.7.2016, organizer: Meiji University).
- 34) «*Radical Left in Southeastern Europe: Greece and Turkey*» (Tokyo 3.7.2016, organizer: Meiji University / Research Unit for Global Multipolarization).

- 35) «*History Unwanted: Testimonies, silence and public memory*» (Athens 30.9-1.10.2016, organizer: Netherlands Institute).
- 36) «*Greek-French Relations during the Military Junta (1967-1974): Exile, Militantism, Resistance*» (Athens 7.10.2016, organizers: École Française d'Athènes – Institut Français d'Athènes).
- 37) «*The Region of Mesogeia from Occupation to Resistance and Tragedy*» (Koropi 8.10.2016).
- 38) «*Nationalism in the Modern European Context*» (Corfu 19-20.11.2016, organizers: Ionian University – Region of Ionian Islands – Corfu Bar Association).
- 39) «*Trajectories of the Past. The Civil War in Public History and Memory*» (Athens 2-3.12.2016, organizer: Contemporary Social History Archives).
- 40) «*Dimensions of the Greek Civil War, 1946-1949*» (Athens 7-12.12.2016, organizer: Panteion University).
- 41) «*Fifty Years Later. New Approaches to the Colonels' Junta*» (Athens 20-22.4.2017, organizers: National Hellenic Research Foundation – Contemporary Social History Archives).
- 42) «*Attica in Crisis*» (Athens 20-22.10.2017, organizer: Association of Greek Architects).
- 43) «*Student Life and Student Movements in the Greek University*» (Athens 9-10.11.2017, organizer: University of Athens Historical Archive).
- 44) «*Macedonian Question: "Today as Tomorrow or as Yesterday"?*» (Thessaloniki 24.2.2018, organizer: Nicos Poulantzas Institute).
- 45) «*Balkan Worlds IV: The "Great Ideas" of the Balkans (18th-20th c.)*» (Thessaloniki 29.11-1.12.2018, organizer: University of Macedonia, Department of Balkan, Slavic & Oriental Studies).
- 46) «*Armed groups, organized violence and the Euro-Mediterranean spaces (1870-1914)*» (Rome 23.1.2019, organizers: Università degli Studi di Padova – École Française de Rome).
- 47) «*Russian Revolution: Theoretical Approaches and Open Questions*» (Athens 12-14.4.2019).
- 48) «*Breaking News: Greece, Turkey, and the Media in the New Political Landscape*» (New York 3-4.5.2019, organizer: Columbia University).
- 49) «*Reshaping the Nation. Collective Identities and Post-War Violence in Europe, 1944-1948*» (Prague 16-17.5.2019, organizers: Charles University, Faculty of Social Sciences – Institute for the Study of Totalitarian Regimes).
- 50) «*Narratives, Past and Future: Nationalized Historiographies in the Context of Regional Cooperation between North Macedonia, Bulgaria and Greece*» (Skopje 13.6.2019, organizer: Center for Research of Nationalism and Culture).
- 51) «*Transgressing Boundaries in North Macedonia. Historical narratives, identity constructs, and political interventions in times of change*» (Berlin 27.6.2019, organizer: Humboldt University).
- 52) «*Penser en exil: les intellectuels Grecs en France (1945-1980)*» (Paris 29.11.2019, organizer: Université Paris 13).
- 53) «*Duty to Revolt. Transnational and Commemorative Aspects of Revolutions*» (Webinar 25-26.3.2021).
- 54) «*Icons in Motion: Russian Religious Art, Visual Culture and Collective Identities in the Balkans and the Eastern Mediterranean*» (Belgrade 9-11.9.2021, organizers: University of Belgrade / RICONTRANS ERC Project).
- 55) «*1821-1921. Frontières, populations, territoires de la Grèce à travers les cartes de l'Institut français d'études byzantines*» (Webinar 5.11.2021, organizers: Institut français d'études byzantines – Communauté hellénique de Paris et des environs).
- 56) «*200 years of Greek history. Views and interpretations during the 20th century*» (Webinar 26-27.11.2021, organizers: Contemporary Social History Archives – “Historein” magazine).

- 57) «*State, Culture, Identities. Views from the Archaeological Archives*» (Athens 31.3-2.4.2022, organizers: University of Athens, Political Science and Public Administration Department – University of Crete, Sociology Department – École Française d’Athènes et.al.).
- 58) «*Middle Eastern, Balkan and Japanese perspectives on the global and regional impacts of the Ukraine War*» (Beirut 7.9.2022, organizer: Japan Center for Middle Eastern Studies).
- 59) «*Against their Will: Connotations of Sexual Violence in Modern Greece*» (Mytilene 4-5.11.2022, organizer: University of Aegean).
- 60) «*1st Meeting on Balkan History*» (Rethymno 20-21.2.2023, organizers: IMS-FORTH – École Française d’Athènes).
- 61) «*When Villains Write their History. 1st Meeting. Political Banditry in the Balkans and Asia Minor through Ego-documents*» (Athens 24-25.4.2023, organizers: École Française d’Athènes – Agence Nationale de la Recherche).
- 62) «*MACAUTH Kick-off Workshop*» (Rethymno 24-26.9.2023, organizer: IMS-FORTH).
- 63) «*The Polytechnic Uprising as Public History. Depictions, Readings, Representations, 1974-2023*» (Athens 2-4.11.2023, organizer: Panteion University).
- 64) «*On healthy and unhealthy beliefs. Monitoring, assessment and classification of national and social proclivities, from Macedonia to the Balkan nation states*» (Skopje 3-5.10.2024, organizer: IMS-FORTH).
- 65) «*The Second Greek Republic (1924-1935). Appraisals and Reflections, from the distance of one century*» (Athens 28-30.11.2024, organizer: National Hellenic Research Foundation).
- 66) «*When Villains Write their History. Political Banditry in the Balkans and Asia Minor through Ego-documents. 3rd Meeting: The Cretan Connection*» (Rethymno 24.2.2025, organizers: IMS-FORTH – École Française d’Athènes – University of Crete, School of Social Sciences).
- 67) «*Second Meeting on Balkan History. From the Janissaries to Macedonia and beyond. Reconsidering Balkan rebellions in the Ottoman and post-Ottoman era*» (Rethymno 25.2.2025, organizers: IMS-FORTH – École Française d’Athènes).